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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: **James et al.**

Application No.: **09/291,426**

Examiner: **B. Celsa**

Filed: **April 13, 1999**

Group Art Unit: **1639**

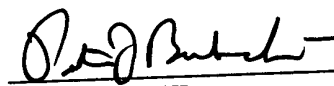
For: **Construction Of Copolymer Libraries**

Attorney Docket No.: **P22,577-G USA**

CERTIFICATE OF MAILING

I hereby certify that this correspondence along with any papers indicated as being enclosed is being deposited with the U.S. Postal Service via First Class Mail addressed to Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on October 2, 2003.

Dated : October 2, 2003


Peter J. Butch III

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT PURSUANT TO 37 C.F.R. § 1.111

Sir:

Consideration of the following Amendments and Remarks, which are submitted in response to the Official Action mailed April 2, 2003 is respectfully requested.

Amendments to the Claims are reflected in the Listing of Claims which begin on page 2 of this paper.

Applicants' Remarks begin on page 9 of this paper.

10/10/2003 MAHMED1 00000075 195425 09291426

01 FC:1203 ~~290.00 DA~~

Adjustment date: 10/15/2003 MAHMED1
10/10/2003 MAHMED1 00000075 195425 09291426

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02 FC:2203 145.00 DA